



URBAN TOWNHOMES | GUELPH

Date: Time: Manager’s Initials:

OFFER WORKSHEET

1ST CHOICE 2ND CHOICE 3RD CHOICE

Model: Lot #: Unit Price: \$ Total Price:\$

PURCHASER'S INFORMATION

FIRST PURCHASER SECOND PURCHASER

FIRST NAME: LAST NAME: DRIVER’S LICENSE # PASSPORT # INCLUDING EXPIRY DATE: DOB (MM/DD/YYYY): ADDRESS: CITY: POSTAL CODE: OCCUPATION: COMPANY BUSINESS NAME: CELL NUMBER: EMAIL ADDRESS: CANADIAN CITIZEN:

PURCHASER'S LAWYER:

LAWYER'S NAME: PHONE: EMAIL: ADDRESS:

AGENT/BROKERAGE

AGENT NAME: BROKERAGE NAME: AGENT CELL#: BROKERAGE #: BROKERAGE FAX #: AGENT’S EMAIL:

VENDOR'S SALES AGENT/REPRESENTATIVE

NOTES:

Purchaser information: NOTE – ALL purchasers must bring the following to qualify for purchase at point of sale at point of sales: (a) an original government issued Photo Identification at time of purchase; (b) Deposit cheque to be made payable to “Robson Carpenter LLP "In Trust".”

Vendor will determine final choice of suite and availability for purchaser as its sole and unfettered discretion; completion of this form does not constitute any binding purchaser and sale reservation.

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